The Pilgrim Hymnal

Specimen Pages

The Pilgrim Press
New York · Boston · Chicago

ABOUT THIS PAMPHLET. This pamphlet is prepared, not for the purpose of furnishing familiar tunes for use at public meetings, but rather with a view of showing something of the scope and variety of the Pilgrim Hymnal, with the hope that many may thereby be led to examine the book itself.

Some of the selections, therefore, will be found unfamiliar, but are presented as specially worthy of examination. No fear need be felt that the book itself contains an undue proportion of new music, for about three-fourths of it will be familiar to all who have used modern hymnals, and two or three hundred tunes, at least, will be reasonably familiar to every Congregational church in the land.

Old Hymn-Books in Exchange

We can make use of any of the modern hymn-books, such as are in use by our churches, and will make a liberal allowance for such as are whole or in condition for rebinding. The price allowed depends on their condition and salability.

We are unable to make an allowance for worthless books, as the low price of the Hymnal forbids it. We mark books with name of church or individual owner at low rates.

We can arrange for special colors or stamping if desired, whenever a considerable number of books are ordered.

THE PILGRIM PRESS

New York Boston Chicago

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The Pilgrim Hymnal

AN ENTIRELY NEW PUBLICATION

Its Contents. It has 547 choice hymns and about 450 tunes, only about two-thirds as many as are found in most recent church hymn-books. We claim this as an advantage; it would have been easy to double the size of the book by including commonplace material. In the elimination of this, great care has been used. The hymns included are of the best, noble in sentiment, elevated in thought, worshipful in spirit, voicing the great evangelical truths of the Christian Church in terms of aspiration and praise. Reference to the admirable subject index, or even to the list of subjects as given in this pamphlet, at once reveals the large number of hymns under headings relating to Christ, his Ministry, Teachings, Example, Divine Attributes, etc. Unusually strong groups of hymns also are found under such headings as The Holy Spirit, The Christian Life, Sincerity and Earnestness, Love and Service, The Kingdom of God, Missions, Social Progress, Our Country, etc. Children's hymns, Morning and Evening hymns, and hymns for the various festivals of the Christian year find due place.

The music is equally worthy, and while probably three-fourths of the tunes may justly be called familiar, the new material includes much that is certain to become endeared by usage. Every piece is singable and every ordinary demand of the churches has been anticipated. Great care has been taken to join hymns with tunes calculated to express their sentiment, and while pains has been taken to avoid tunes of a frivolous character, music of a vigorous and stirring style, in connection with hymns of energy and action, is plentiful.

The Pilgrim Hymnal also includes Sentences, Canticles and Chants, three indexes of tunes and three of hymns, including authors, composers, subjects, writers, first lines, etc. It also contains a choice collection of Responsive Readings from Scripture newly prepared, based on the Revised Version, arranged and printed with great care, differing in important respects from any heretofore compiled. The Hymnal and the Readings may be had separately if desired.

A New England pastor of acknowledged musical taste says, "After thirteen years' use of a well-known hymn-book containing nearly 1,200 hymns, I find I have given

out only about 250 of them, and that these 250 are, with very few exceptions, found in the Pilgrim Hymnal." He also writes: "You have also laid hold on most of the newer hymns that I care for, and have gathered many that I never saw. Your hymns grouped under 'The Christian Life' and 'The Kingdom' make available much valuable and needed material. The classification seems to me very well done. What a horror the old tables of classification were! This points toward life and not dogma." — *Rev. L. H. Thayer, Portsmouth, N.H.*

A well-known college president and a careful student of hymnology says, "I have gone carefully through the book, and am impressed with the care taken in the selection of the hymns and the excellence of the collection as a whole. It is surprising that in so moderate a compass so great a number of the best hymns, old and new, can be included. It ought to be an uplift and education in thousands of congregations where now mediocre collections are in use." — *Pres. Edward D. Eaton, Beloit, Wis.*

Its Preparation. This has occupied several years, and valuable assistance has been secured from Dr. Washington Gladden, who merged with ours much material gathered in anticipation of a similar publication; also from Pres. S. V. Cole, Pres. E. D. Eaton, Dr. E. P. Parker, Rev. L. H. Thayer, Rev. C. F. Carter, Rev. J. B. Irvine, Rev. C. H. Oliphant, Rev. John Julian, and Rev. W. Garret Horder, while many eminent authors and musicians have allowed us the use of their compositions and have offered valuable suggestions as to the mating of hymns and tunes.

The general editorship has been committed to Rev. C. L. Noyes and Mr. C. L. Zeigler, whose previous experience in the preparation of "Pilgrim Songs" has been of value to them in this more important task. Mr. F. F. Bullard, the well-known organist and composer, has carefully edited every page of music and rendered valuable aid in many ways.

The Cost and Price of the Pilgrim Hymnal. Its cost has been very large, but the price is very small. In addition to the great care and expense involved in its literary preparation, it is printed from new type, on choice paper, and very handsomely bound. Its appearance inside and out delights the eye. The color is reddish brown, with colored edges and gold stamping, and the cover linings bear an appropriate engraved design. It will be furnished in other colors if desired.

The prices are as follows: —

	Cloth	*Half Leather*	*Full Leather Gilt*
Pilgrim Hymnal without Responsive Readings . . .	$.60	$ .80	$1.50
Pilgrim Hymnal with Responsive Readings	.75	1.00	1.75

Responsive Readings separately, 120 pages, cloth binding, 30 cents net.

Sample Copies. Sample copies of the Pilgrim Hymnal or the Responsive Readings will be sent for examination to pastors, organists or choristers upon request.

No Congregational church can afford to buy hymn-books without first considering the Pilgrim Hymnal, because it is the product of the churches it seeks to reach, it is made and issued by our own publishing house, and its contents correspond to the wishes and needs of our best-known pastors in city and country so far as they could be learned by extensive correspondence. We therefore think ourselves justified in claiming it to be the best book for the use of Congregational churches that has ever been issued.

The Pilgrim Press

New York Boston Chicago

CONTENTS

	PAGES
PREFACE	iii, iv
CONTENTS	v
ORDER OF SUBJECTS	vi
THE HYMNS	1–425
SENTENCES AND CANTICLES	426–444
Call to Worship	426–429
The Lord's Prayer	430, 431
After Prayer	431–433
After Commandments	433, 434
Offertory	435
Gloria Patri	435, 436
Doxologies	436, 437
Benedictions	438
Amens	437, 438
CANTICLES	439–444
Venite	439
Gloria in Excelsis	440
Benedic Anima	441
Jubilate Deo	442
Deus Misereatur	443
Nunc Dimittis	444
RESPONSIVE READINGS AND OTHER AIDS TO WORSHIP	445–569
List of Subjects of Readings	447, 449
List of Days and Occasions	449
List of Biblical Passages	450
Responsive Readings	451–552
Unison Confessions	553–562
Prayers and Collects	562–565
Calls to Worship	565–568
Offertory Sentences	569
EDITORIAL NOTES	570–574
ACKNOWLEDGMENTS	574
INDEXES OF TUNES	575–582
Alphabetical	575, 576
Metrical	577–579
Composers and Sources	580–582
INDEXES OF HYMNS	583–604
Authors and Translators	583–587
Subjects	588–597
First Lines	598–604
INDEX OF SENTENCES AND CANTICLES	597

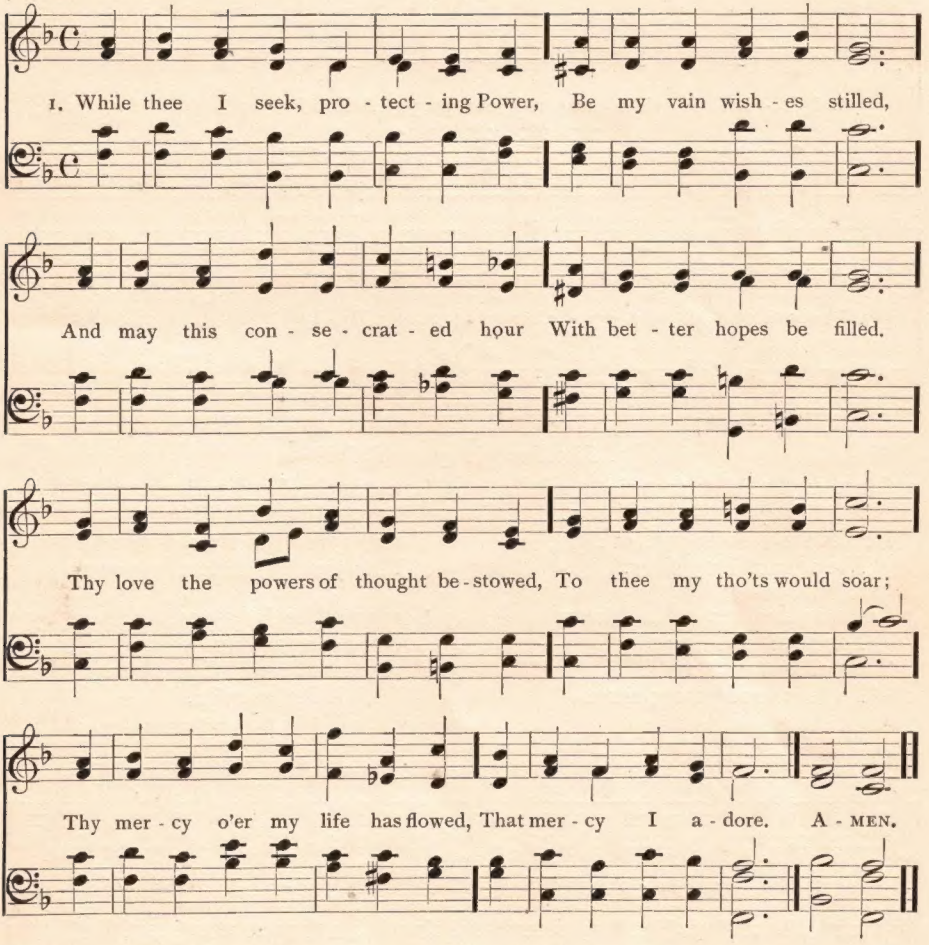
HYMNS

THE ORDER OF SUBJECTS

	Hymns
The Worship of God	**1–78**
Call to Worship: Praise	1–10
Call to Worship: Prayer	11–24
Maker of Heaven and Earth,	25–29
Goodness and Love	30–42
The Living God	43–52
The Indwelling God	53–66
The Holy Spirit	67–78
The Lord Jesus Christ	**79–152**
Incarnation and Advent	79–89
Birth and Infancy	90–104
Life and Ministry	105–116
Passion and Death	117–131
The Living Christ	132–152
The Christian Life	**153–330**
Coming to Christ	153–167
Following Christ	168–175
The Grace of Christ	176–186
Love for Christ	187–195
Joy in God	196–213
Comfort and Safety	214–225
Resignation and Peace	226–239
Light and Guidance	240–245
Trust and Confidence	246–257
Gladness and Gratitude	258–271
Love and Service	272–293
Work and Duty	294–299
Sincerity and Earnestness,	300–310
Ardor and Valor	311–330
The Church	**331–376**
Strength and Beauty	331–338
Goodly Fellowship	339–353
Holy Communion	354–366
Baptism (Children)	367–376
The Kingdom of God	**377–424**
Christian Missions	377–396
Social Progress	397–409
Our Country	410–424
Eternal Life	**425–442**
Life's Earthly Close	425–430
Saints in Heaven	430–439
Heaven	440–442
At Sea	**443–446**
The Year	**447–469**
The Old and New Year	447–455
All Seasons	456, 457, 469
Spring	458, 459
Summer	460
Autumn	461–467
Winter	468, 469
The Lord's Day	**470–474**
Morning	**475–486**
Evening	**487–521**
Close of Worship	**522–547**

24 Blenden C. M. D.

CHARLES E. KETTLE, 1876



Abiding under the Shadow of the Almighty

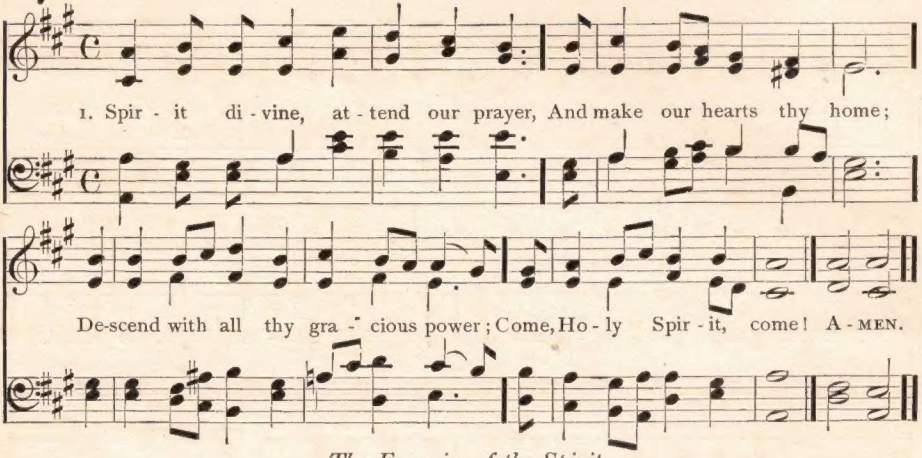
2 In each event of life how clear
Thy ruling hand I see,
Each blessing to my soul more dear
Because conferred by thee.
In every joy that crowns my days,
In every pain I bear,
My heart shall find delight in praise,
Or seek relief in prayer.

3 When gladness wings my favored hour,
Thy love my thoughts shall fill;
Resigned, when storms of sorrow lower,
My soul shall meet thy will.
My lifted eye without a tear
The lowering storm shall see;
My steadfast heart shall know no fear,
That heart will rest on thee.

HELEN M. WILLIAMS, 1786

67 Dedham C. M.

WILLIAM GARDINER, 1812



The Energies of the Spirit

2 Come as the light; to waiting minds,
That long the truth to know,
Reveal the narrow path of right,
The way of duty show.

3 Come as the fire; enkindle now
The sacrificial flame,
That all our souls an offering be
To love's redeeming name.

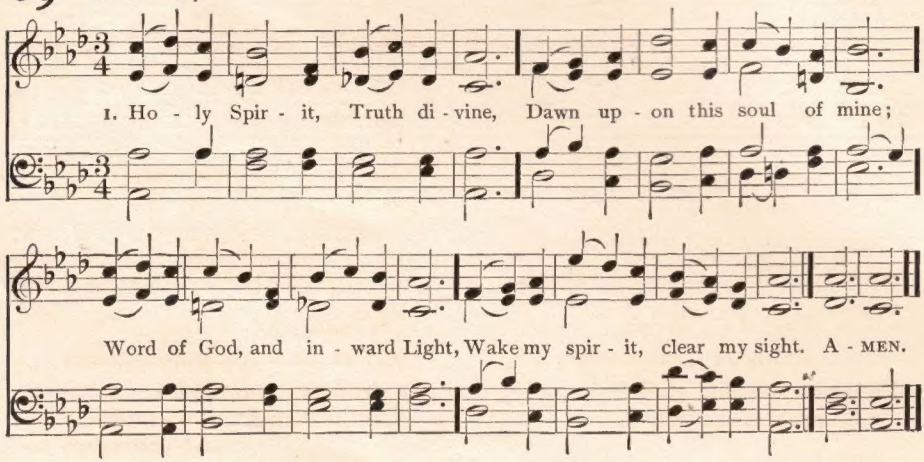
4 Come as the dew; on hearts that pine
Descend in this still hour,
Till every barren place shall own
With joy thy quickening power.

5 Come as the wind; sweep clean away
What dead within us lies,
And search and freshen all our souls
With living energies.

ANDREW REED, 1829. SAMUEL LONGFELLOW, 1864

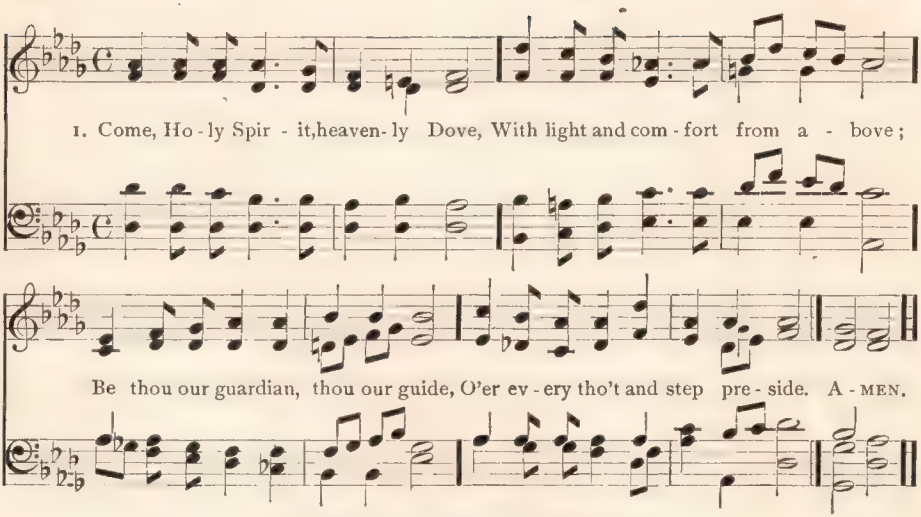
69 Haven 7s.

EDWIN LEMARE (1840–)



68 Lux Cœlestis L. M.

HENRY BASFORD, 1885



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He Will Guide You into All Truth

2 The light of truth to us display,
And make us know and love thy way;
Plant holy fear in every heart,
That we from God may ne'er depart.

3 Lead us to holiness, the road
That we must take to dwell with God;
Lead us to Christ, the living Way,
Nor let us from his precepts stray.

4 Lead us to God, our final rest,
To be with him forever blest;
Lead us to heaven, that we may share
Fulness of joy forever there.

SIMON BROWNE, 1720

69 (Haven) 7s. *'Prayer for Inspiration'*

1 Holy Spirit, Truth divine,
Dawn upon this soul of mine;
Word of God, and inward light,
Wake my spirit, clear my sight.

2 Holy Spirit, Love divine,
Glow within this heart of mine;
Kindle every high desire;
Perish self in thy pure fire.

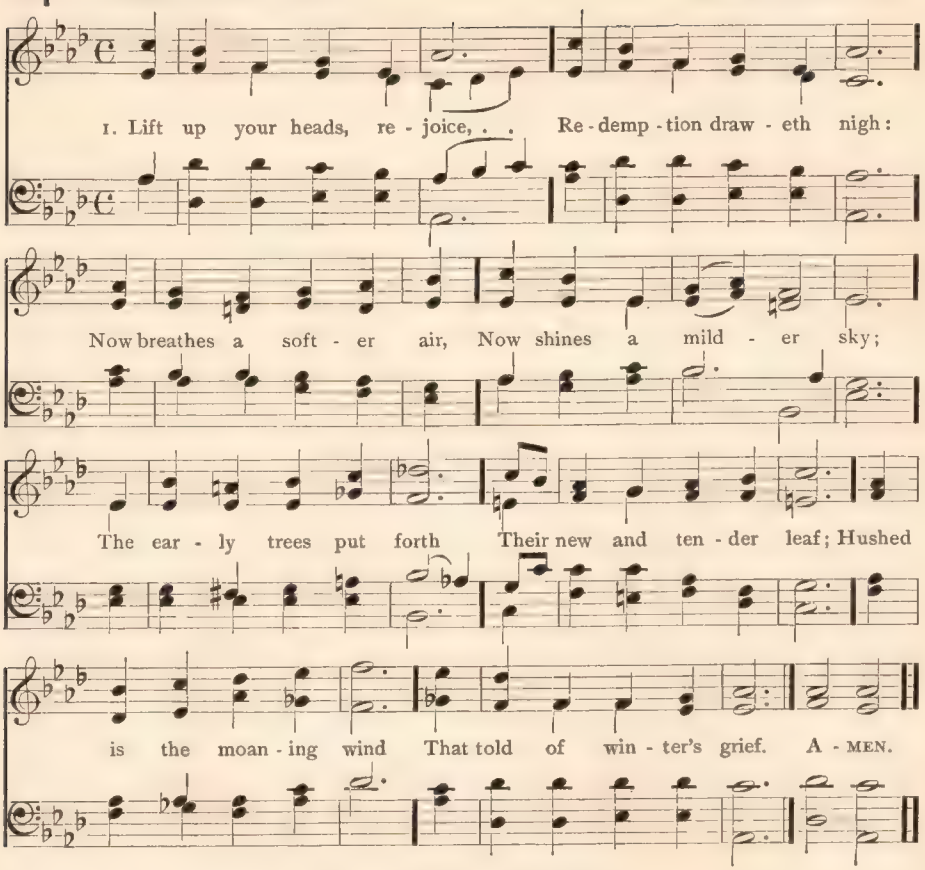
3 Holy Spirit, Power divine,
Fill and nerve this will of mine;
By thee may I strongly live,
Bravely bear, and nobly strive.

4 Holy Spirit, Joy divine,
Gladden thou this heart of mine;
In the desert ways I sing,
"Spring, O Well, forever spring!"

SAMUEL LONGFELLOW, 1864

84 Blessed Home 6s. D.

JOHN STAINER, 1875



Redemption Draweth Nigh

2 Lift up your heads, rejoice,
Redemption draweth nigh:
Now mount the laden clouds,
Now flames the darkening sky;
The early scattered drops
Descend with heavy fall,
And to the waiting earth
The hidden thunders call.

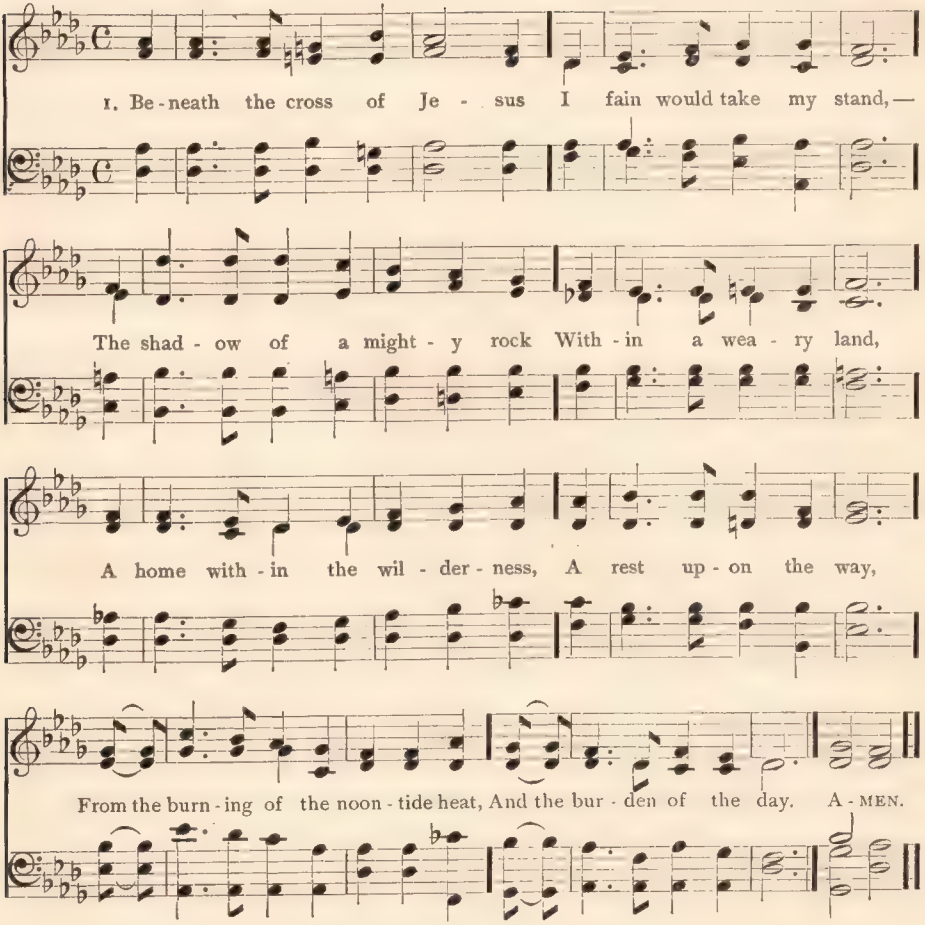
3 Lift up your heads, rejoice,
Redemption draweth nigh:
O note the varying signs
Of earth, and air, and sky!
The God of glory comes
In gentleness and might,
To comfort and alarm,
To succor and to smite.

4 He comes, the wide world's King;
He comes, the true heart's Friend,
New gladness to begin,
And ancient wrong to end;
He comes, to fill with light
The weary, waiting eye:
Lift up your heads, rejoice,
Redemption draweth nigh!

THOMAS T. LYNCH, 1856

127 St. Christopher P. M.

FREDERICK C. MAKER, 1881



At the Foot of the Cross

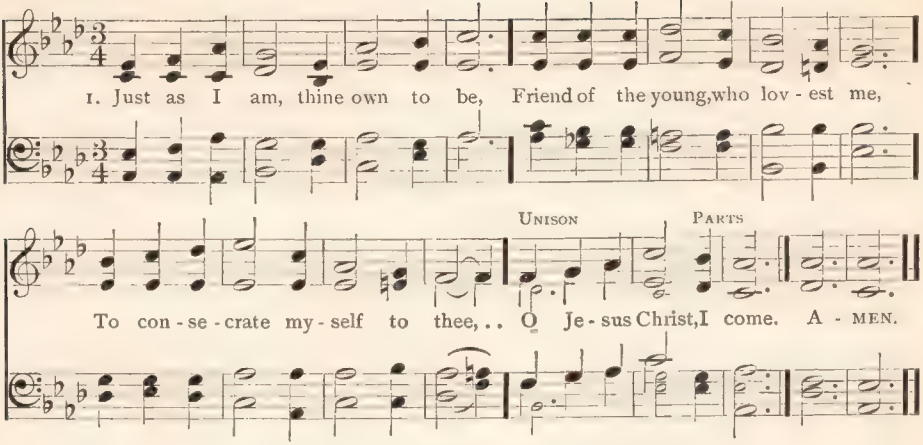
2 Upon that cross of Jesus
Mine eye at times can see
The very dying form of One
Who suffered there for me;
And from my smitten heart with tears
Two wonders I confess, —
The wonders of his glorious love
And my unworthiness.

3 I take, O cross, thy shadow
For my abiding place;
I ask no other sunshine than
The sunshine of his face,—
Content to let the world go by,
To know no gain nor loss,
My sinful self my only shame,
My glory all the cross.

ELIZABETH C. CLEPHANE, 1872

158 Just As I Am 8. 8. 8. 6

JOSEPH BARNBY, 1893



Just as I am, Young, Strong and Free

2 In the glad morning of my day,
My life to give, my vows to pay,
With no reserve and no delay,
With all my heart I come.

3 I would live ever in the light,
I would work ever for the right,
I would serve thee with all my might;
Therefore, to thee I come.

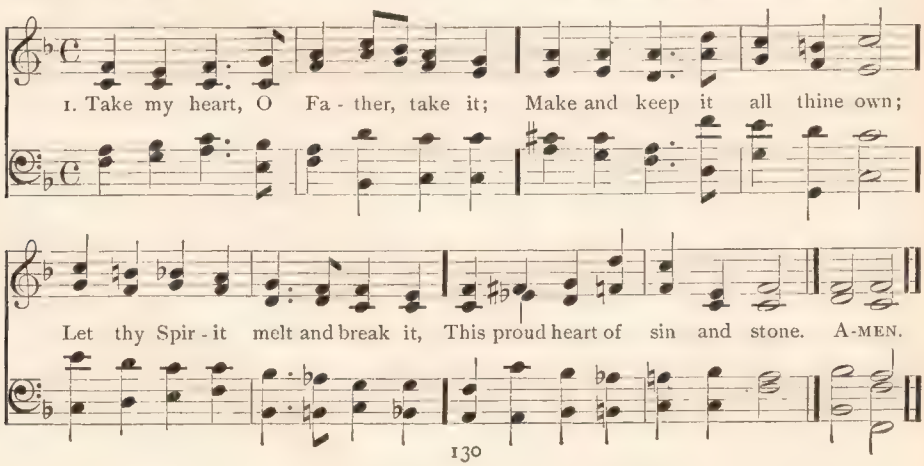
4 Just as I am, young, strong and free,
To be the best that I can be
For truth, and righteousness, and thee,
Lord of my life, I come.

5 For thy dear sake to win renown,
And then to take my victor's crown,
And at thy feet to cast it down,
O Master, Lord, I come.

MARIANNE HEARN (1834-)

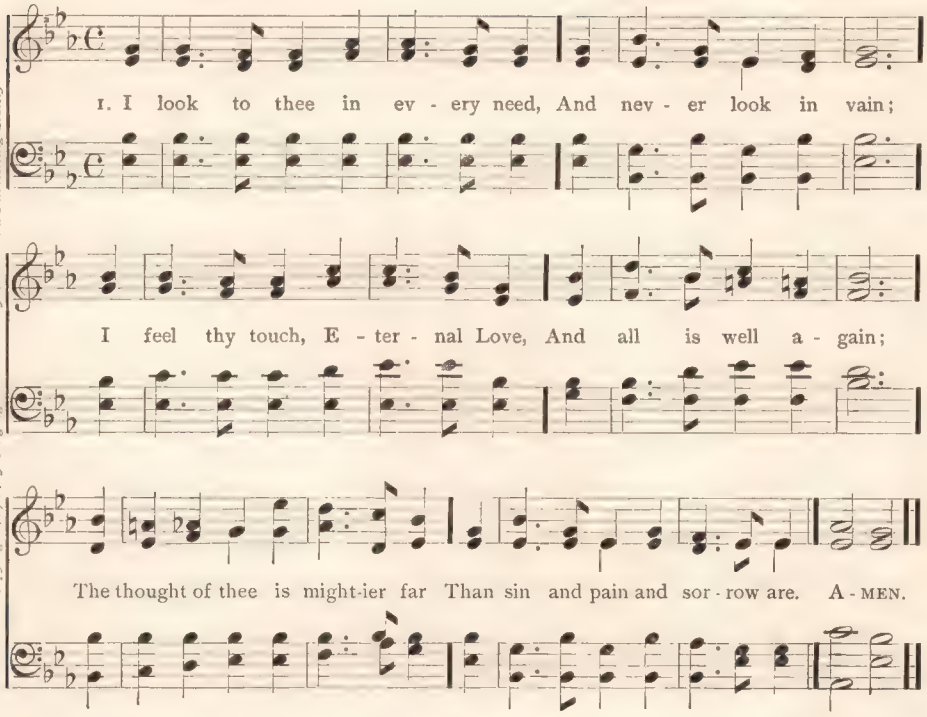
160 Sardis 8. 7

Arr. from BEETHOVEN (1770–1827)



211 Longfellow P. M.

FREDERIC F. BULLARD, 1902



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'Looking unto God'

2 Discouraged in the work of life,
Disheartened by its load,
Shamed by its failures or its fears,
I sink beside the road, —
But let me only think of thee,
And then new heart springs up in me.

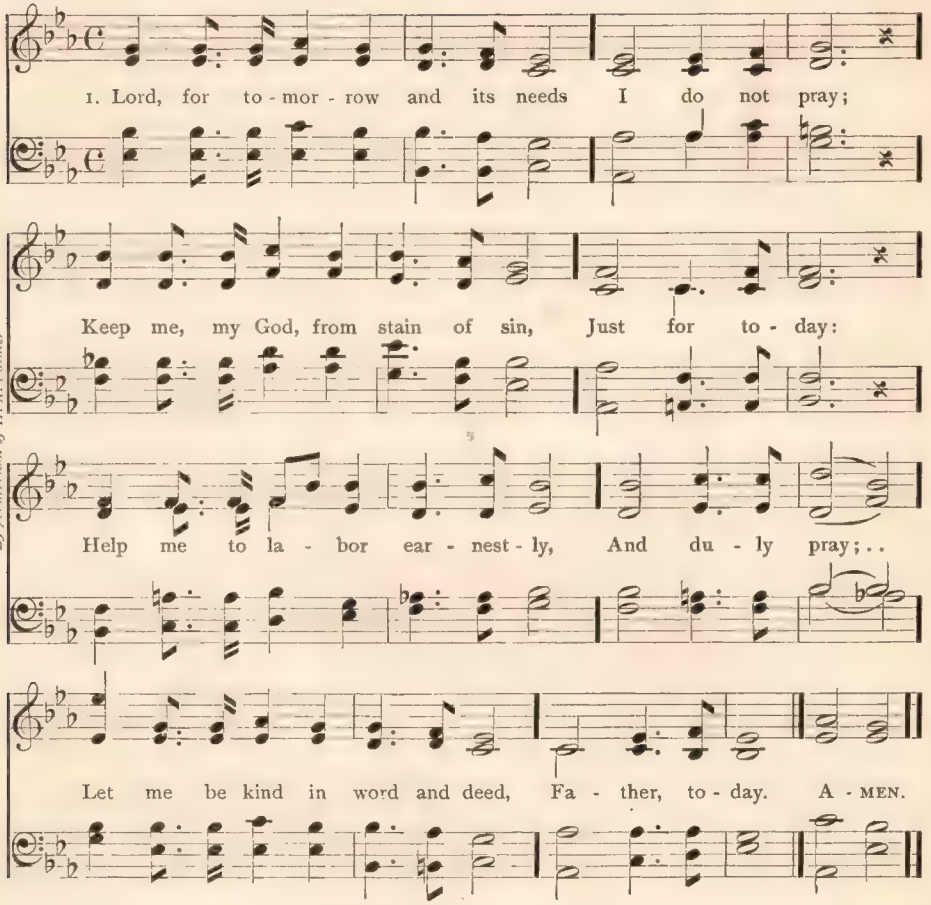
3 Thy calmness bends serene above,
My restlessness to still;
Around me flows thy quickening life
To nerve my faltering will;
Thy presence fills my solitude;
Thy providence turns all to good.

4 Embosomed deep in thy dear love,
Held in thy law I stand;
Thy hand in all things I behold,
And all things in thy hand;
Thou leadest me by unsought ways,
And turn'st my mourning into praise.

SAMUEL LONGFELLOW, 1864

248 Vincent 8. 4. D.

HORATIO R. PALMER, 1887



By permission of H. R. Palmer

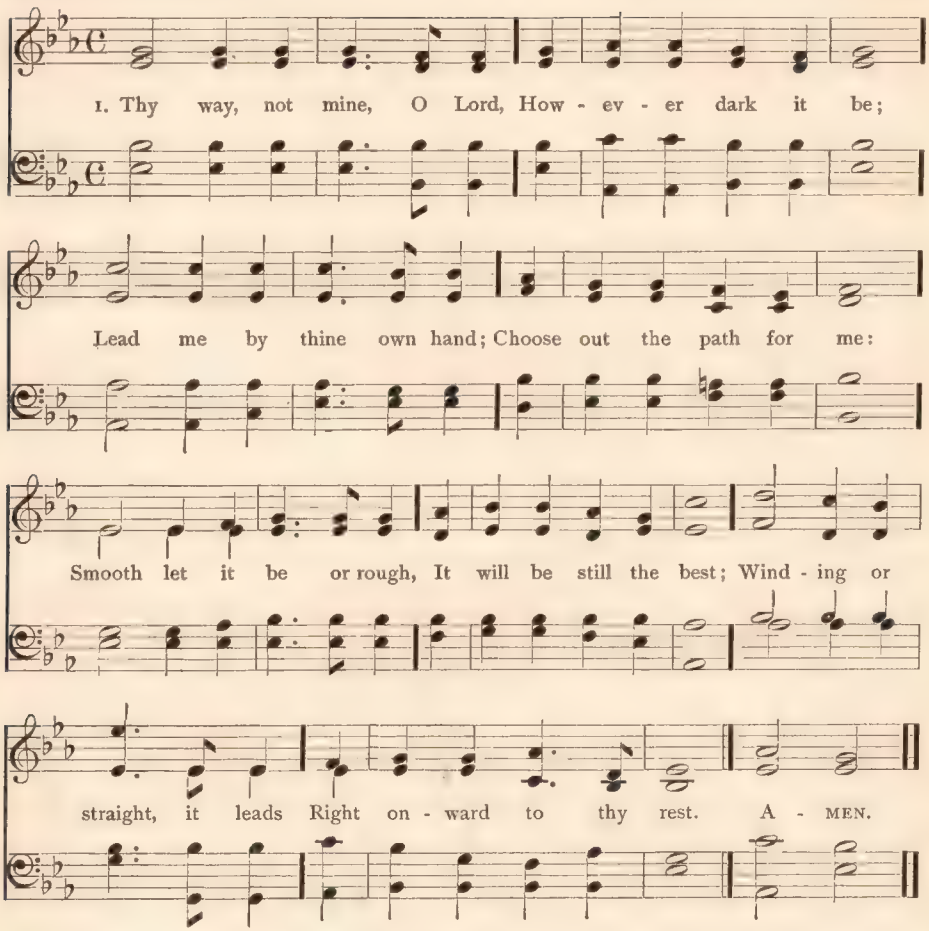
Not Anxious for the Morrow

2 Let me no wrong or idle word
Unthinking say;
Set thou a seal upon my lips
Through all to-day:
Let me in season, Lord, be grave,
In season gay;
Let me be faithful to thy grace,
Dear Lord, to-day.

3 And if to-day this life of mine
Should ebb away,
Give me thy sacrament divine,
Father, to-day:
So for to-morrow and its needs
I do not pray;
Still keep me, guide me, love me, Lord,
Through each to-day.

226 Invitation 6s. D.

FREDERICK C. MAKER, 1881



'Thy Way, not Mine'

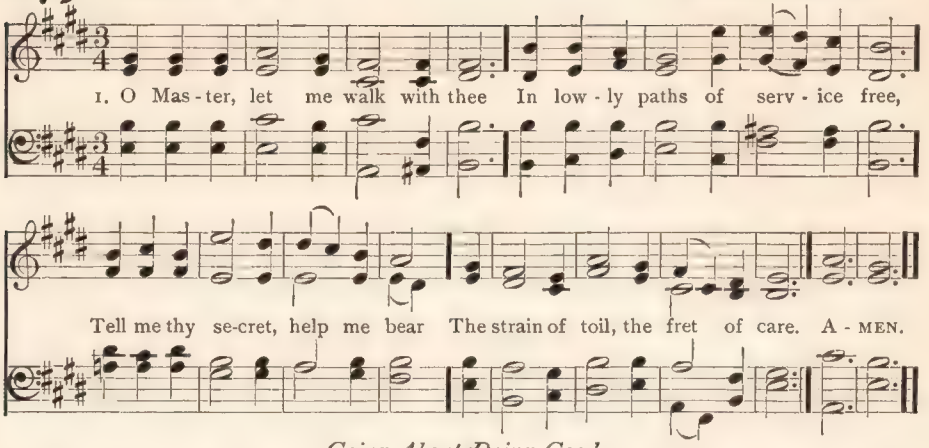
2 I dare not choose my lot;
I would not, if I might:
Choose thou for me, my God;
So shall I walk aright.
Take thou my cup, and it
With joy or sorrow fill,
As best to thee may seem;
Choose thou my good and ill.

3 Choose thou for me my friends,
My sickness or my health;
Choose thou my cares for me,
My poverty or wealth.
Not mine, not mine the choice,
In things or great or small;
Be thou my guide, my strength,
My wisdom, and my all.

HORATIUS BONAR, 1857

279 Maryton L. M.

H. PERCY SMITH, 1874



Going About Doing Good

2 Help me the slow of heart to move
By some clear, winning word of love,
Teach me the wayward feet to stay,
And guide them in the homeward way.

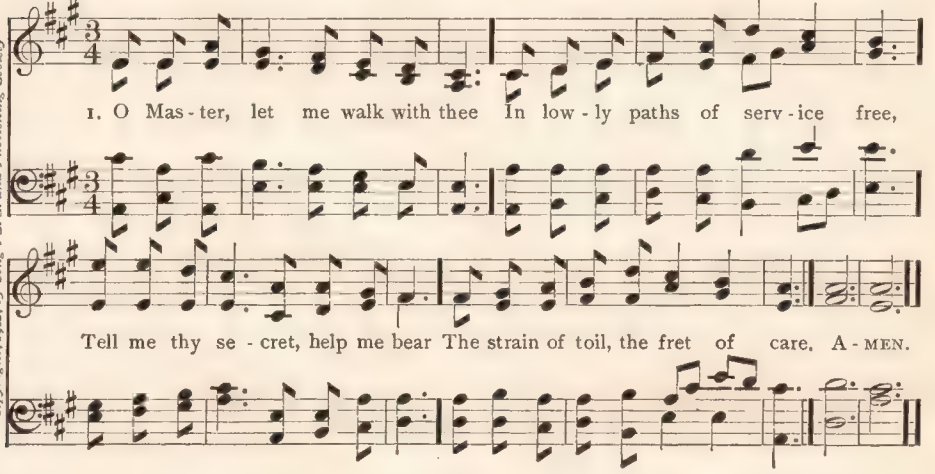
3 Teach me thy patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong,

4 In hope that sends a shining ray
Far down the future's broadening way,
In peace that only thou canst give, —
With thee, O Master, let me live.

WASHINGTON GLADDEN, 1879

279 Gladden L. M.

CHARLES L. ZIEGLER, 1902



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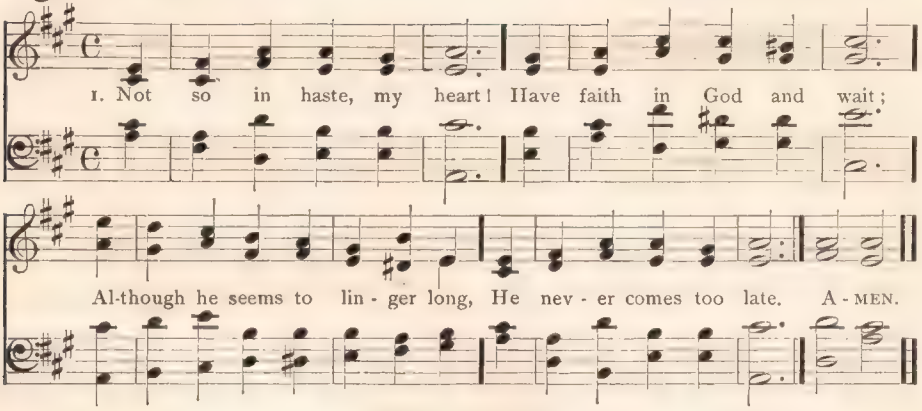
256 Garrett S. M.

GEORGE M. GARRETT, 1872



Wait on the Lord

2 He never comes too late,
He knoweth what is best;
Vex not thyself, — it is in vain:
Until he cometh, rest.

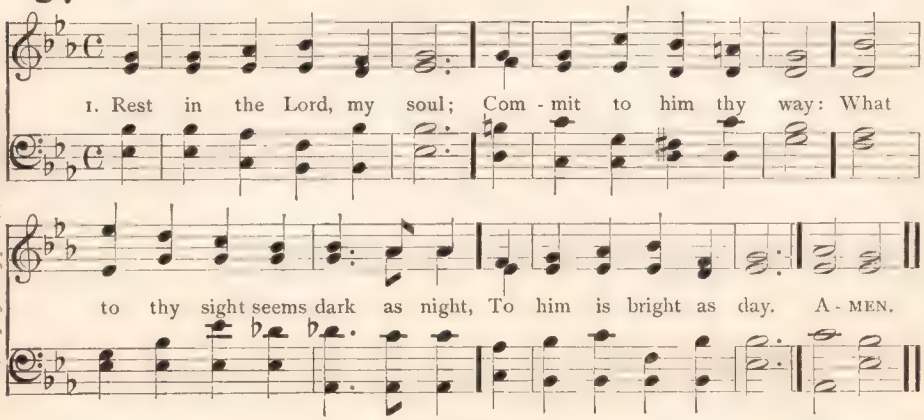
3 Until he cometh, rest,
Nor grudge the hours that roll;
The feet that wait for God, 'tis they
Are soonest at the goal,

4 Are soonest at the goal
That is not gained by speed;
Then hold thee still, O restless heart,
For I shall wait his lead.

BAYARD TAYLOR, 1876

257 St. Andrew S. M.

JOSEPH BARNBY, 1866



Use of hymn by per. Charles Scribner's Sons

Rest in the Lord

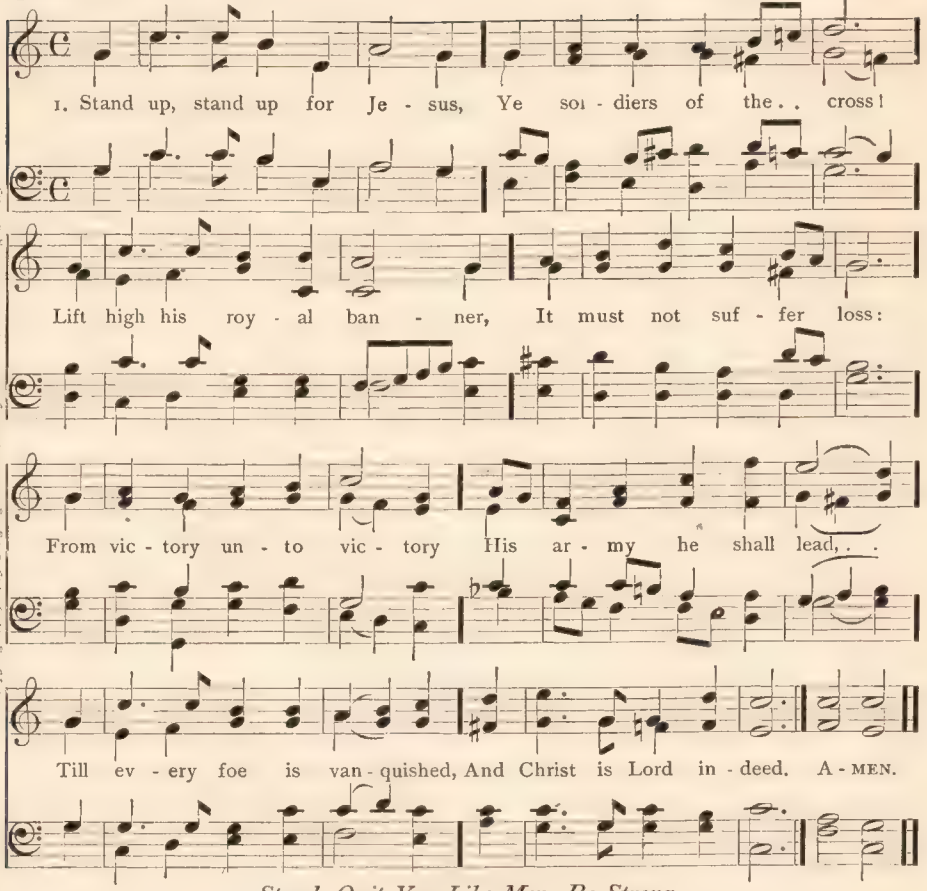
2 Rest in the Lord, my soul:
He planned for thee thy life;
Brings fruit from rain, brings good from pain,
And peace and joy from strife.

3 Rest in the Lord, my soul:
This fretting weakens thee;
Why not be still? accept his will,
Thou shalt his glory see.

MALTBIE D. BABCOCK (1858–1901)

321 St. Paul 7. 6. D.

HENRY J. STORER, 1896



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Stand, Quit You Like Men, Be Strong

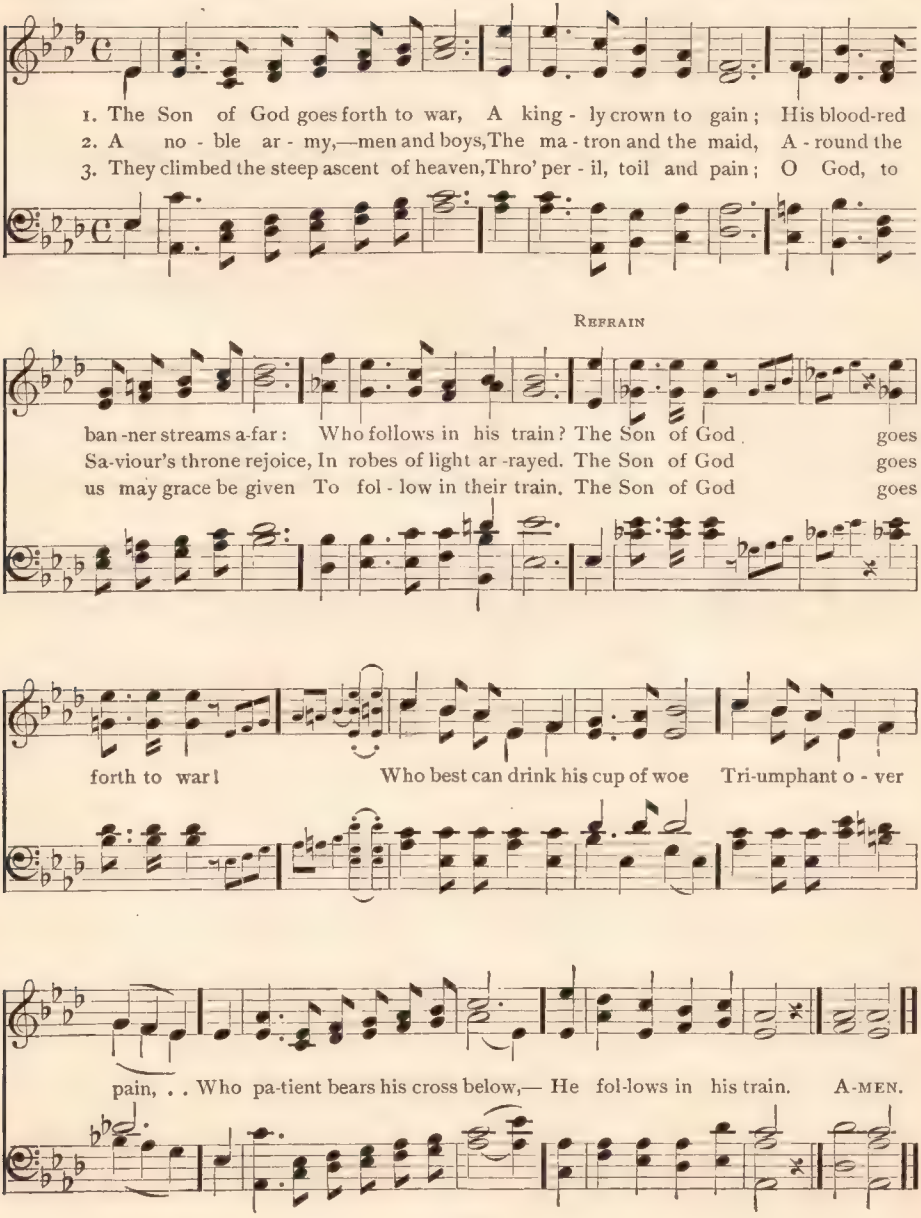
2 Stand up, stand up for Jesus!
The trumpet call obey,
Forth to the mighty conflict
In this his glorious day:
Ye that are men now serve him
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

3 Stand up, stand up for Jesus!
Stand in his strength alone;
The arm of flesh will fail you,
Ye dare not trust your own:
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls, or danger,
Be never wanting there.

4 Stand up, stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next the victor's song:
To him that overcometh
A crown of life shall be,
He with the King of Glory
Shall reign eternally.

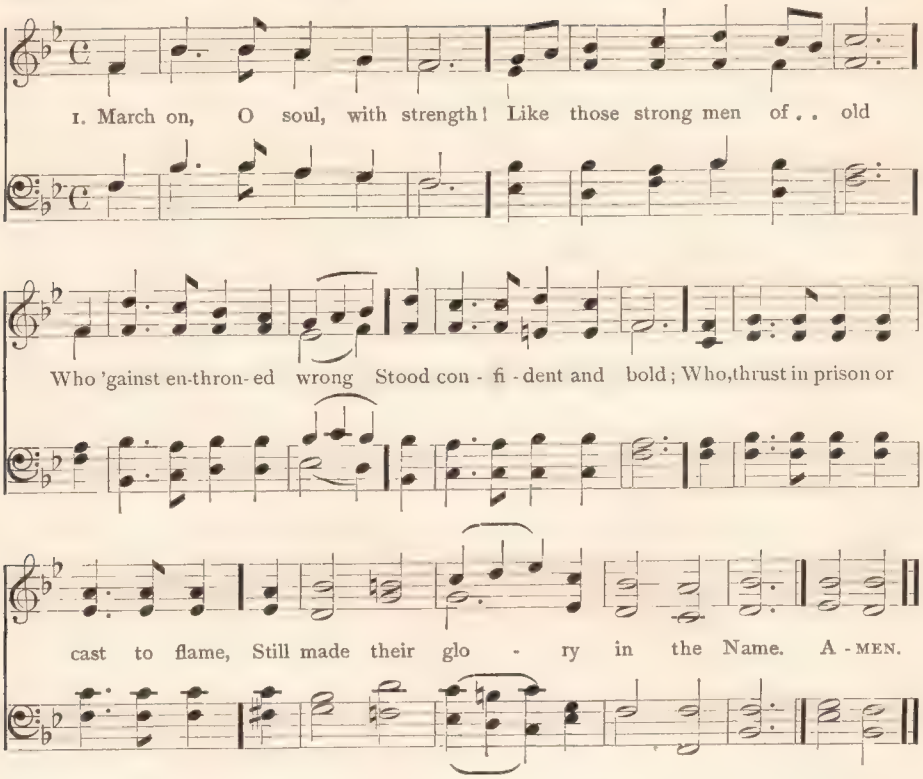
GEORGE DUFFIELD, 1858

325 Crusaders P. M. (*Second Tune*) SAMUEL B. WHITNEY, 1889



329 Arthur's Seat H. M.

Arr. from JOHN GOSS, 1874



'O My Soul, March On with Strength'

2 The sons of fathers we
By whom our faith is taught
To fear no ill, to fight
The holy fight they fought:
Heroic warriors! ne'er from Christ
By any lure or guile enticed.

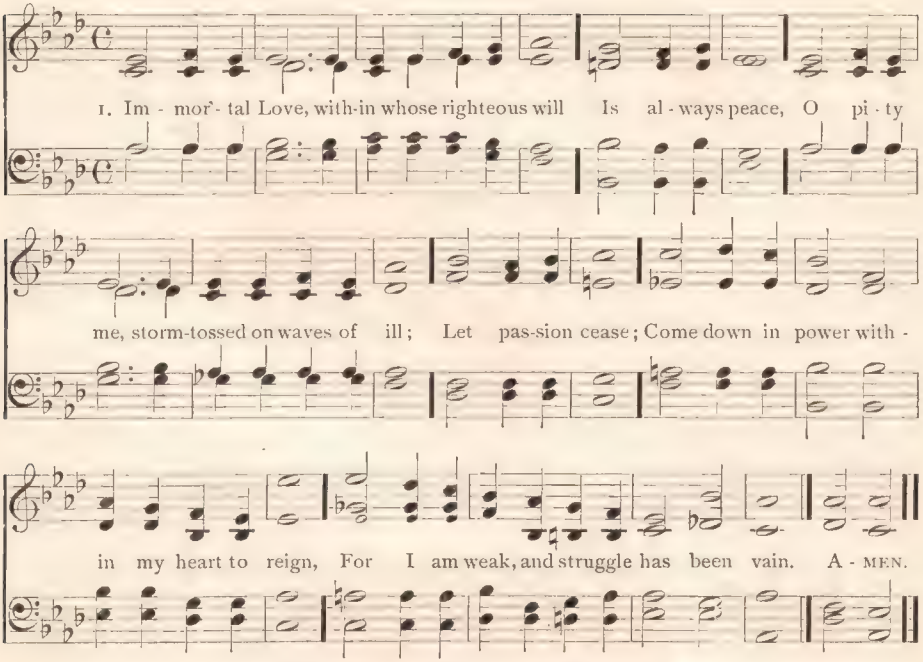
3 March on, O soul, with strength,
As strong the battle rolls!
'Gainst lies and lusts and wrongs,
Let courage rule our souls:
In keenest strife, Lord, may we stand,
Upheld and strengthened by thy hand.

4 Not long the conflict: soon
The holy war shall cease,
Faith's warfare ended, — won
The home of endless peace!
Look up! the victor's crown at length:
March on, O soul, march on, with strength!

GEORGE T. COSTER, 1900

239 Lux Beata 10. 4. 10. 4. 10. 10

ALBERT L. PEACE, 1885



Peace that Passeth Understanding

2 The days are gone, when far and wide my will
Drove me astray;
And now I fain would climb the arduous hill —
That narrow way
Which leads through mist and rocks to thine abode —
Toiling for man and thee, Almighty God.

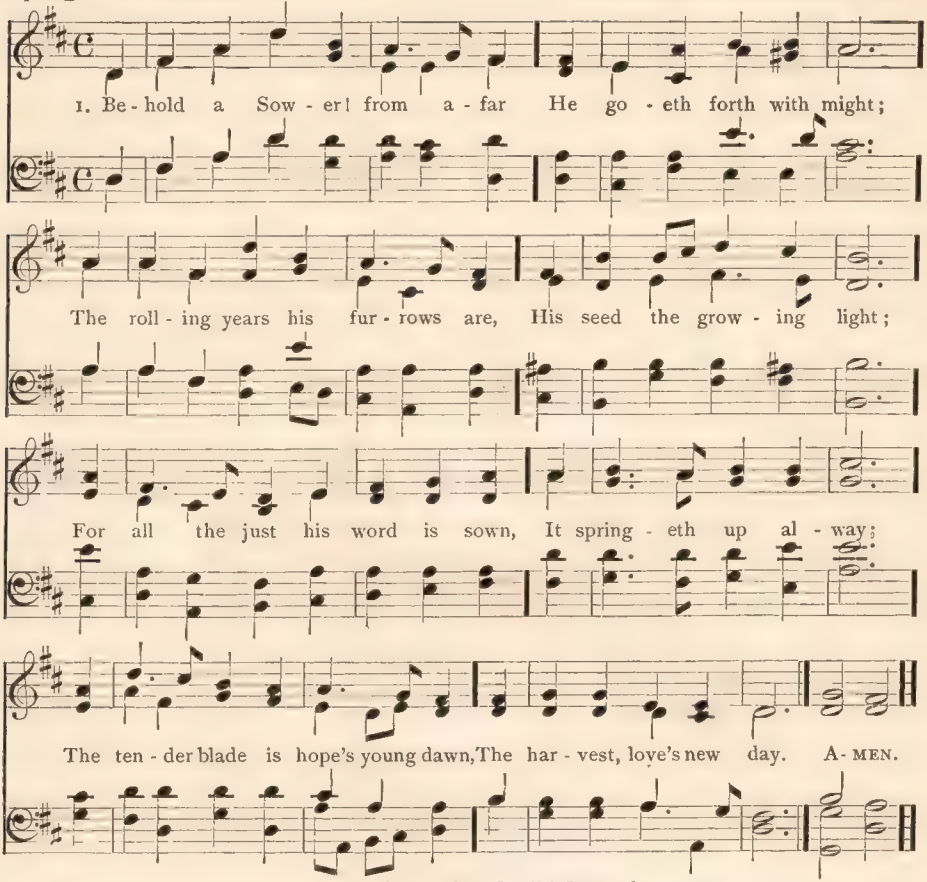
3 Whate'er of pain thy loving hand allot
I gladly bear;
Only, O Lord, let peace be not forgot,
Nor yet thy care,
Freedom from storms, and wild desires within,
Peace from the fierce oppression of my sin.

4 So may I, far away, when evening falls
On life and love,
Arrive at last the holy, happy halls,
With thee above, —
Wounded yet healed, sin-laden yet forgiven,
And sure that goodness is my only heaven.

STOPFORD A. BROOKE, 1881

405 Petersham C. M. D.

CLEMENT W. POOLE (1828–)



'Light is Sown for the Righteous'

2 O Lord of life, to thee we lift
Our hearts in praise for those,
Thy prophets, who have shown thy gift
Of grace that ever grows,
Of truth that spreads from shore to shore,
Of wisdom's widening ray,
Of light that shineth more and more
Unto thy perfect day.

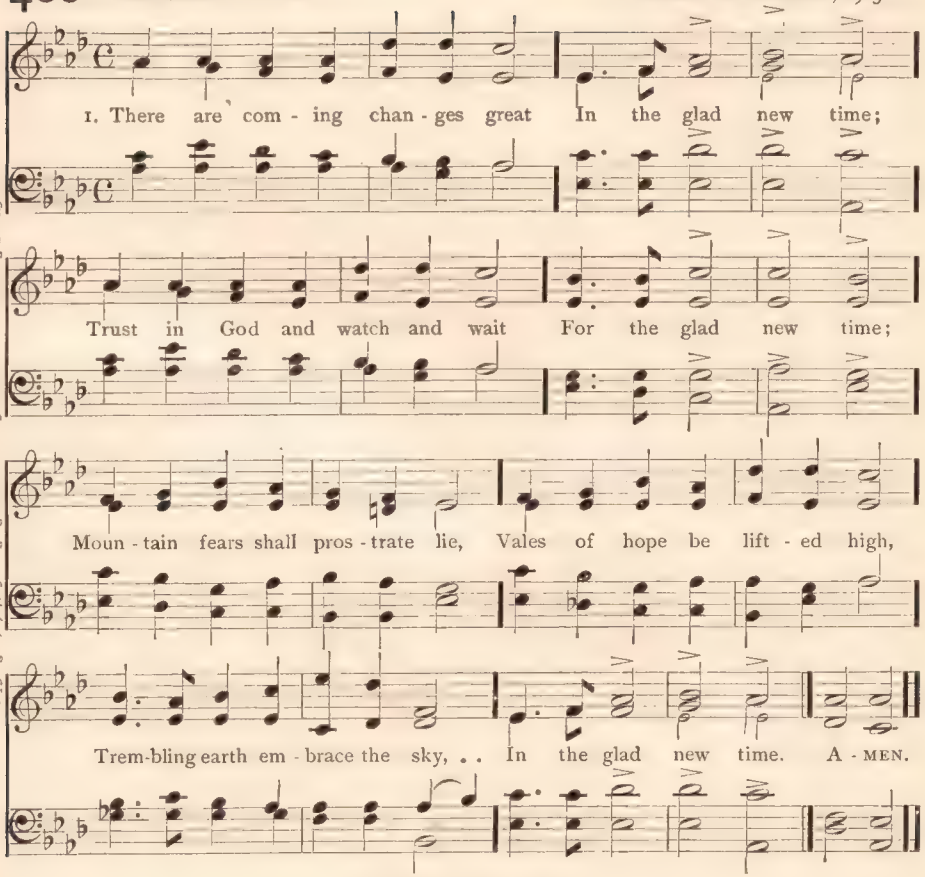
3 Shine forth, O Light, that we may see,
With hearts all unafraid,
The meaning and the mystery
Of things that thou hast made:
Shine forth, and let the darkling past
Beneath thy beam grow bright;
Shine forth, and touch the future vast
With thine untroubled light.

4 Light up thy Word; the fettered page
From killing bondage free;
Light up our way; lead forth this age
In love's large liberty!
O Light of light! within us dwell,
Through us thy radiance pour,
That word and life thy truths may tell,
And praise thee evermore.

WASHINGTON GLADDEN, 1897

406 Matheson P. M.

FREDERIC F. BULLARD, 1903



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'The Glad New Time'

2 There shall meet the great and small
In the glad new time,
Love shall be the lord of all
In the glad new time;
From the mountains shall descend
Hearts of old that could not bend,
And the poor shall have a friend
In the glad new time.

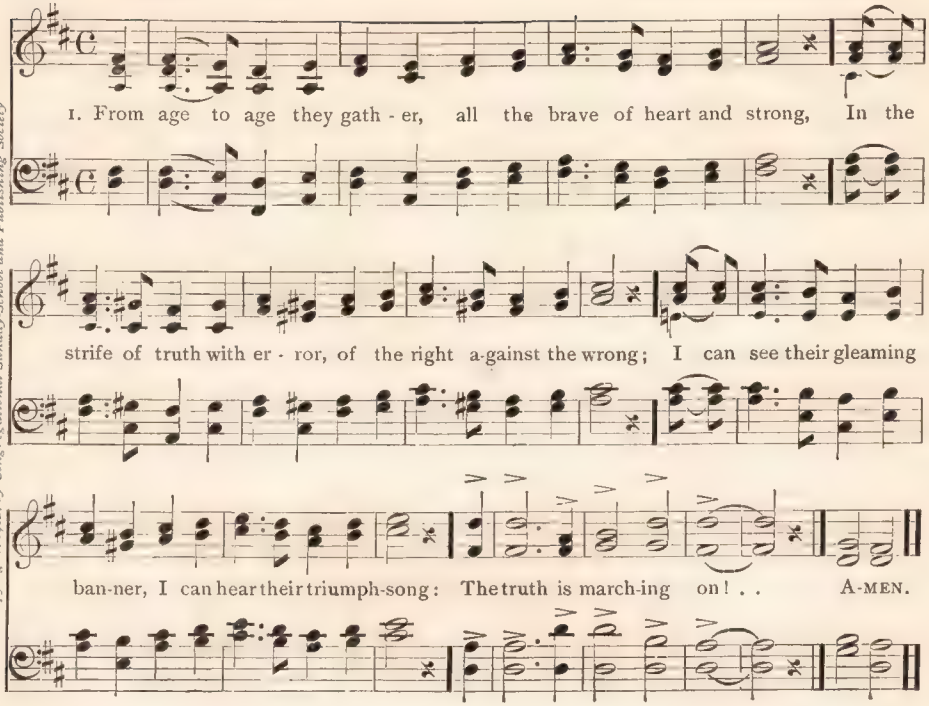
3 We shall lift oppression's load
In the glad new time;
We shall bear the cross of God
In the glad new time;
We shall seek the valleys deep
Where the weary strive or sleep,
And convey them up the steep
To the glad new time.

4 There shall be a joy in heaven
In the glad new time;
And God's resting shall be given
In the glad new time:
For his Sabbath shall be found
When the skies have touched the ground,
And the valleys shall resound
With the glad new time.

GEORGE MATHESON, 1890

409 Hosmer P. M.

FREDERIC F. BULLARD, 1902



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The Right is Marching on

2 "In this sign we conquer;" 'tis the symbol of our faith,
Made holy by the might of love triumphant over death;
"He finds his life who loseth it," forevermore it saith:
The right is marching on!

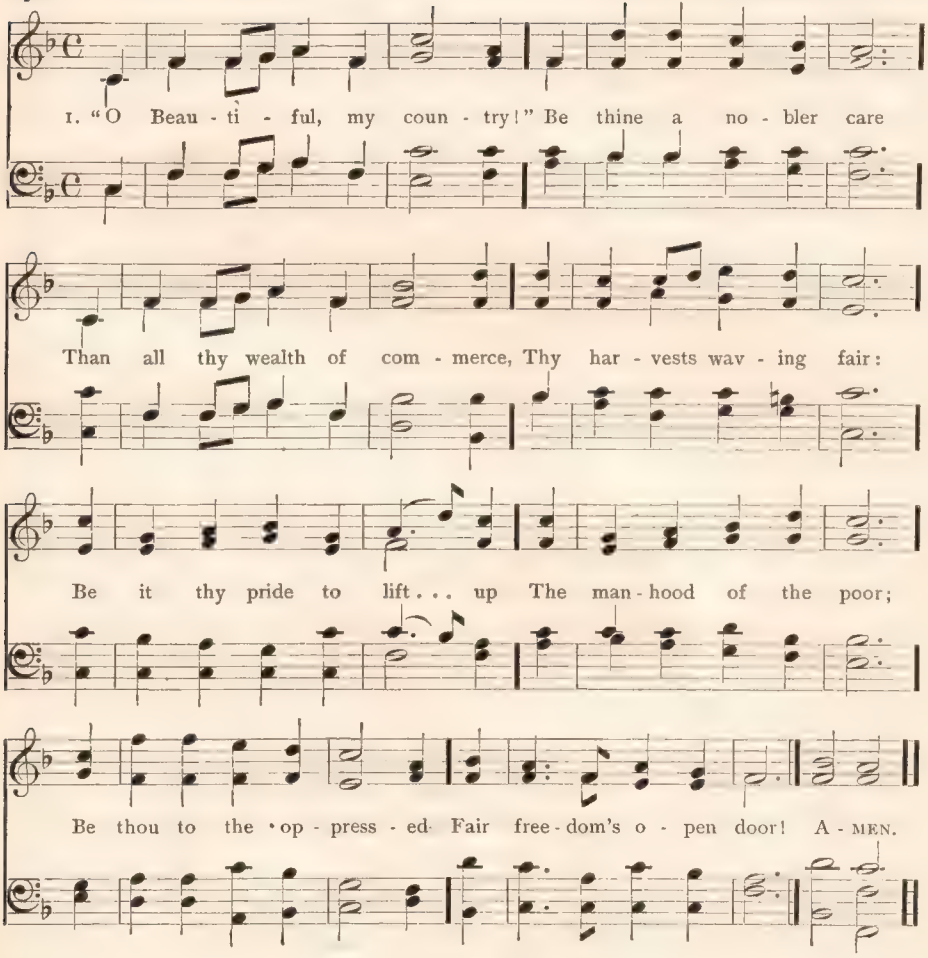
3 The earth is circling onward out of shadow into light;
The stars keep watch above our way, however dark the night;
For every martyr's stripe there glows a bar of morning bright,
And Love is marching on!

4 Lead on, O cross of martyr faith, with thee is victory;
Shine forth, O stars and reddening dawn, the full day yet shall be;
On earth his kingdom cometh, and with joy our eyes shall see;
Our God is marching on!

FREDERICK L. HOSMER, 1891

418 Lymington 7. 6. D.

ROBERT JACKSON (1842–)



'Our Country'

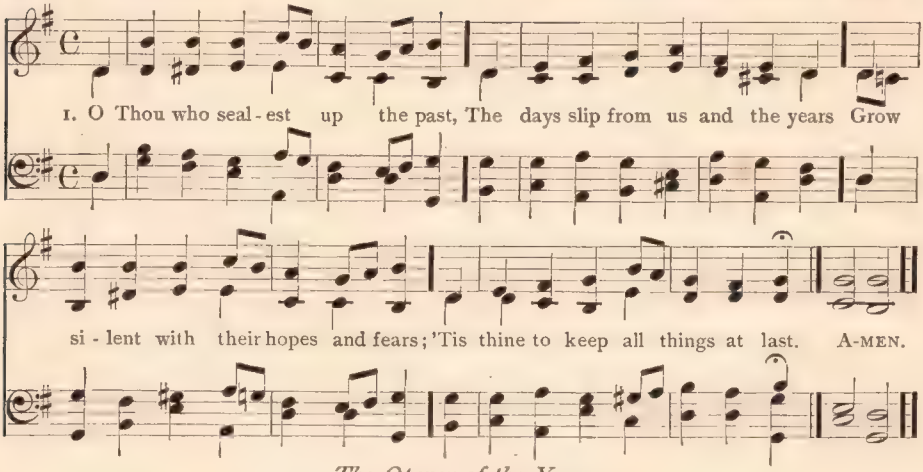
2 For thee our fathers suffered,
For thee they toiled and prayed;
Upon thy holy altar
Their willing lives they laid:
Thou hast no common birthright,
Grand memories on thee shine;
The blood of pilgrim nations
Commingled flows in thine.

3 O Beautiful, our country!
Round thee in love we draw;
Thine is the grace of freedom,
The majesty of law:
Be righteousness thy scepter,
Justice thy diadem;
And on thy shining forehead
Be peace the crowning gem!

FREDERICK L. HOSMER, 1884

447 Canonbury L. M.

Arr. from ROBERT SCHUMANN, 1839



The Opener of the Years

2 We have not done the things we would,
A blotted page we render back;
And yet, whate'er our work may lack,
Thy work goes on, and thou art good.

3 Thou movest in the moving years;
Wherever man is, there thou art
To overrule his feebler part,
And bring a blessing out of tears.

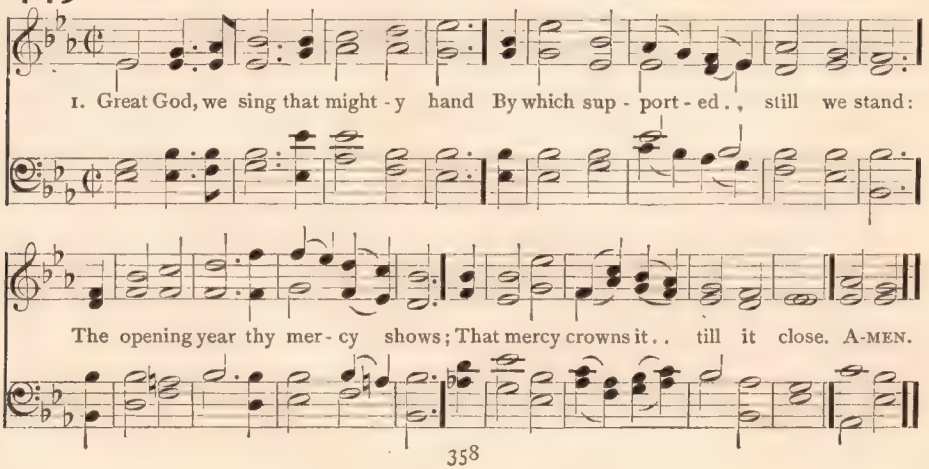
4 We own thy promise, for we find
In all thy dealings evermore
Thou teachest that the things before
Are better than the things behind.

5 Thou Opener of the years to be,
Let me not lose, in woe or weal,
The touch of thy strong hand I feel
Upholding and directing me.

SAMUEL V. COLE, 1887

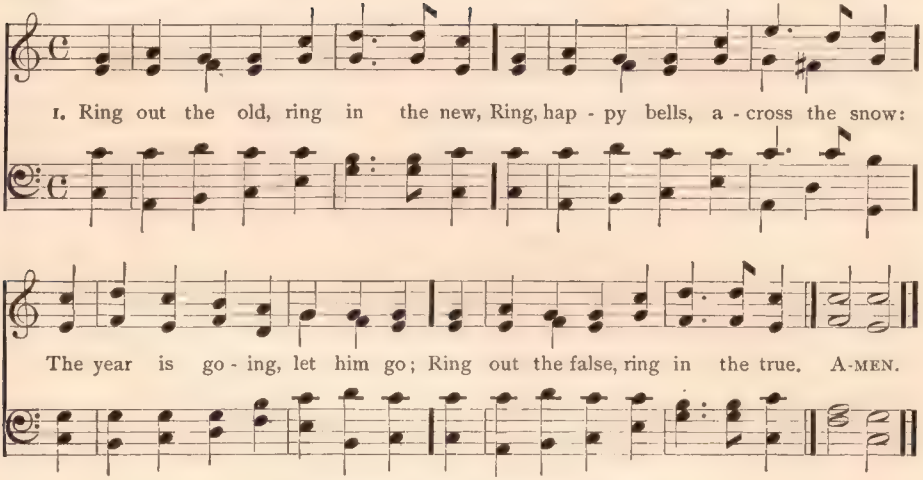
449 Truro L. M.

CHARLES BURNEY, 1760



448 Lauds L. M.

RICHARD REDHEAD, 1850



Ring out the Old, Ring in the New

2 Ring out the grief that saps the mind,
For those that here we see no more;
Ring out the feud of rich and poor,
Ring in redress to all mankind.

3 Ring out a slowly dying cause,
And ancient forms of party strife,
Ring in the nobler modes of life,
With sweeter manners, purer laws.

4 Ring out old shapes of foul disease;
Ring out the narrowing lust of gold;
Ring out the thousand wars of old,
Ring in the thousand years of peace.

5 Ring in the valiant man and free,
The larger heart, the kindlier hand;
Ring out the darkness of the land,
Ring in the Christ that is to be.

ALFRED TENNYSON, 1850

449 (Truro) L. M. *'Help Obtained of God'*

1 Great God, we sing that mighty hand
By which supported still we stand:
The opening year thy mercy shows;
That mercy crowns it till it close.

2 By day, by night, at home, abroad,
Still are we guarded by our God,
By his incessant bounty fed,
By his unerring counsel led.

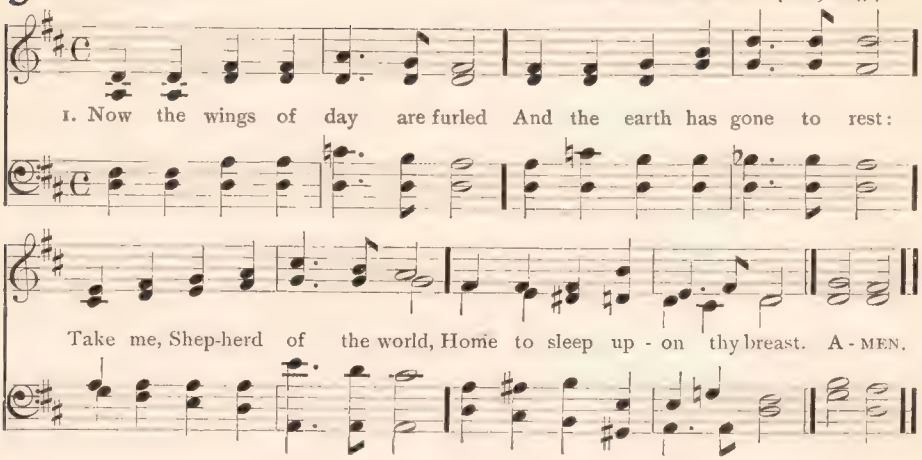
3 With grateful hearts the past we own;
The future, all to us unknown,
We to thy guardian care commit,
And, peaceful, leave before thy feet.

4 In scenes exalted or depressed,
Thou art our joy, and thou our rest;
Thy goodness all our hopes shall raise,
Adored through all our changing days.

PHILIP DODDRIDGE (1702–1751)

511 Cyprus 7s.

Arr. from MENDELSSOHN (1809–1847)



So He Giveth to His Beloved in Sleep

2 All the night from dream to dream,
Keep my spirit pure and bright,
Fill the darkness with the stream
Of thine everlasting light.

3 If I waken, calm and fair
Be the thoughts that in me rise,
And thy presence in the air
Make my heart a paradise.

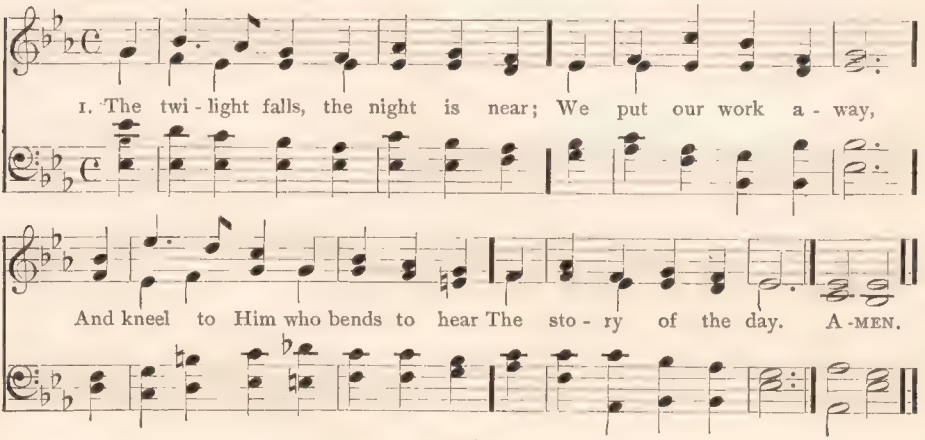
4 But if trouble in my heart,
Or fierce pain me restless keep,
Then to me thy peace impart,
Give me, thy belovèd, sleep.

5 So, when morning with his wing
Wakens me to work and play,
I may rise with joy and sing,
"God has turned my night to day."

STOPFORD A. BROOKE, 1881

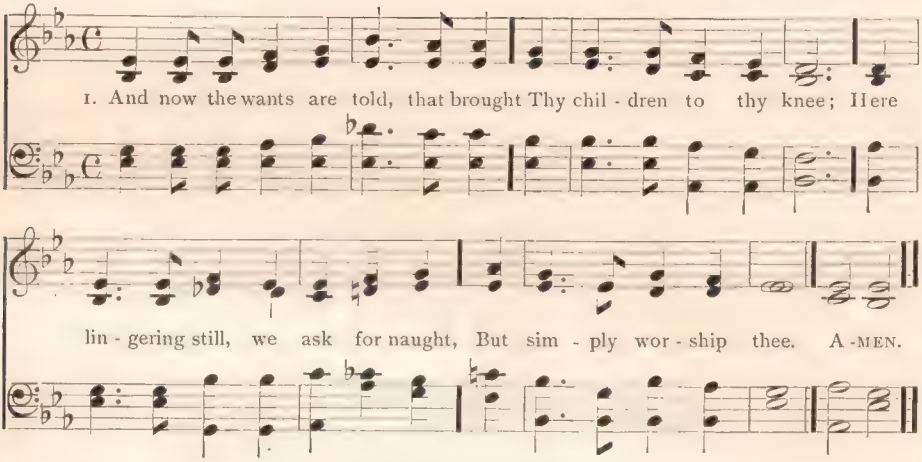
513 Abendruhe C. M.

ROBERT JACKSON (1842–)



512 Brecon C. M.

NICHOLAS HEINS



'For the Close of Service'

2 For thou art God, the One, the Same,
O'er all things high and bright;
And round us when we speak thy name,
There spreads a heaven of light.

3 O wondrous peace, in thought to dwell
On excellence divine,
To know that naught in man can tell
How fair thy beauties shine!

4 O thou, above all blessing blest,
O'er thanks exalted far!
Thy very greatness is a rest
To weaklings as we are.

5 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run!

WILLIAM BRIGHT, 1865

513 (Abendrube) C. M.

God Knows

1 The twilight falls, the night is near;
We put our work away,
And kneel to Him who bends to hear
The story of the day.

2 The common story; yet we kneel
To tell it at thy call,
And cares grow lighter when we feel
Our Father knows them all.

3 Yes, all, — the morning and the night,
The joy, the grief, the loss,
The mountain track, the valley bright,
The daily thorn and cross, —

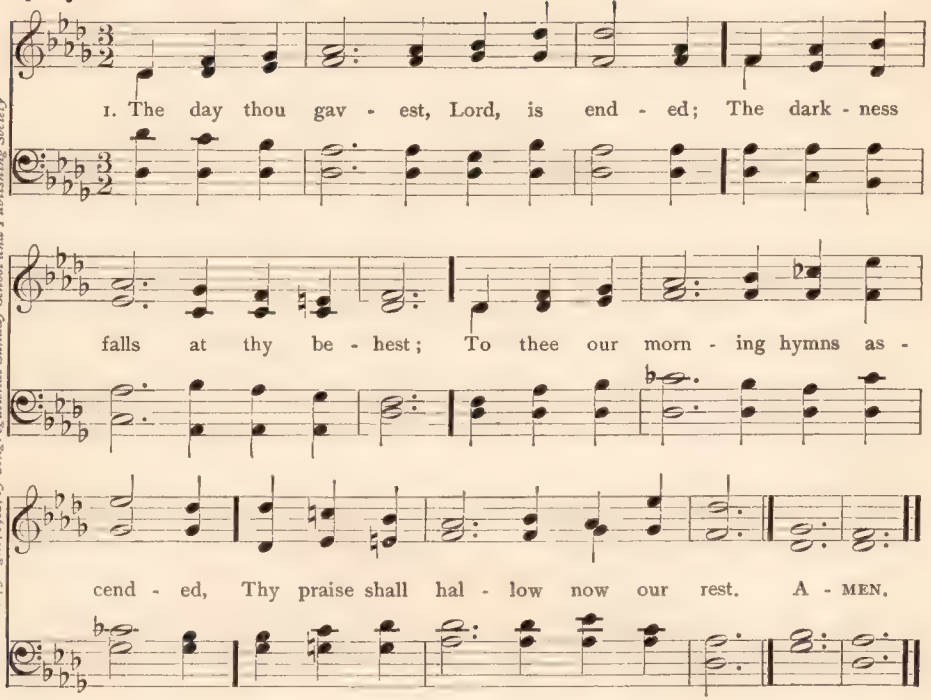
4 Thou knowest all: we lean our head,
Our wearied eyelids close,
Content and glad awhile to tread
The way our Father knows.

5 And thou hast loved us! all our heart
With answering love is stirred;
And poverty and toil and smart,
Find healing in that word.

6 And so we lay us down to rest,
As nightly shadows fall;
And lean, confiding, on his breast
Who knows and pities all.

487 Church Vigilant 9. 8

CHARLES L. ZIEGLER, 1902



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Earth's Girdle of Praise

2 We thank thee that thy Church unsleeping,
While earth rolls onward into light,
Through all the world her watch is keeping,
And rests not now by day or night.

3 As o'er each continent and island
The dawn leads on another day,
The voice of prayer is never silent,
Nor dies the strain of praise away.

4 The sun, that bids us rest, is waking
Our brethren 'neath the western sky,
And hour by hour fresh lips are making
Thy wondrous doings heard on high.

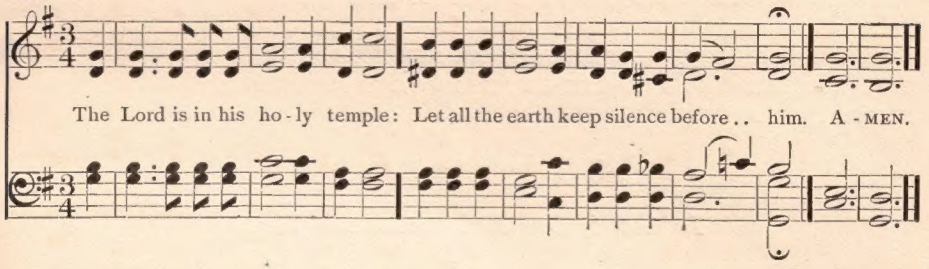
5 So be it, Lord; thy throne shall never,
Like earth's proud empires, pass away;
But stand, and rule, and grow, forever,
Till all thy creatures own thy sway.

JOHN ELLERTON, 1870

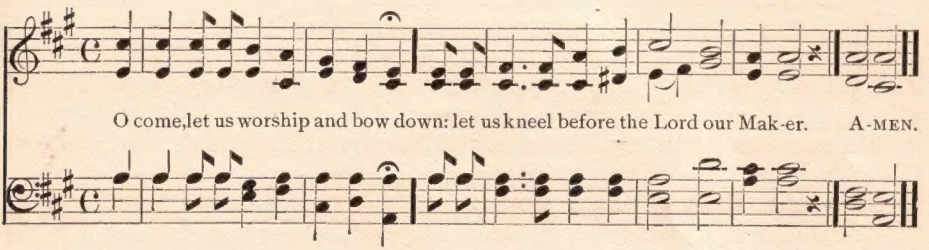
SENTENCES AND CANTICLES

CALL TO WORSHIP

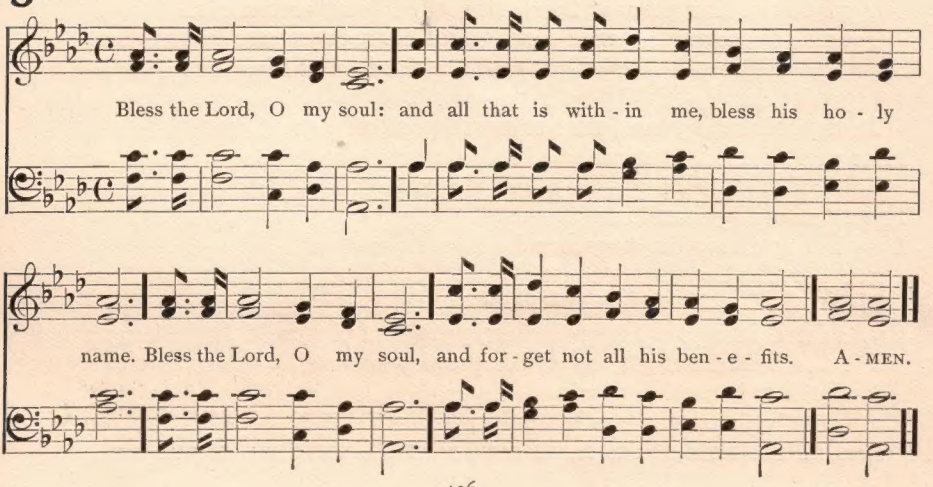
1 *The Lord is in His Holy Temple*



2 *O Come, Let Us Worship*



3 *Bless the Lord, O My Soul*



His name shall endure for ever;
His name shall continue as long as the sun:
And men shall be blessed in him;
All nations shall call him happy.

BLESSED BE THE LORD GOD, THE GOD OF ISRAEL,
WHO ONLY DOETH WONDROUS THINGS:
AND BLESSED BE HIS GLORIOUS NAME FOR EVER;
AND LET THE WHOLE EARTH BE FILLED WITH HIS GLORY.
AMEN, AND AMEN.

Forty-ninth Reading

In God is Our Redemption and Destiny

I

Isaiah 52

AWAKE, awake, put on thy strength, O Zion;
Put on thy beautiful garments, O Jerusalem, the holy city.
Shake thyself from the dust; arise, O Jerusalem:
Loose thyself from the bonds of thy neck, O captive daughter of Zion.
Cast ye up, cast ye up, prepare the way;
Take up the stumbling-blocks out of the way of my people.
Pass through, pass through the gates;
Prepare ye the way of the people:
Cast up, cast up the highway; clear away the stones;
Lift up an ensign for the peoples.
Behold, the Lord hath proclaimed redemption unto the end of the earth.
Say ye to the daughter of Zion, Behold, thy salvation cometh;
Behold, his reward is with him, And his recompense before him.
How beautiful upon the mountains are the feet of him that bringeth good tidings,
That publisheth peace, that bringeth good tidings of good,
That publisheth salvation,
That saith unto Zion, Thy God reigneth!
The voice of thy watchmen!
They lift up the voice, together do they sing;
For they shall see eye to eye,
When the Lord returneth to Zion.
Break forth into joy, sing together, ye waste places of Jerusalem;
For the Lord hath comforted his people,
He hath redeemed Jerusalem.
The Lord hath made bare his holy arm in the eyes of all the nations;
And all the ends of the earth have seen the salvation of our God.

UNISON CONFESSIONS

1. *Confession of God's Holiness*

Rev. 4. 15. 7 Holy, holy, holy, is the Lord of hosts:
The whole earth is full of his glory.
Holy, holy, holy, is the Lord God, the Almighty,
Who was and who is and who is to come.

Worthy art thou, our Lord and our God,
To receive the glory and the honor and the power:
For thou didst create all things,
And because of thy will they were, and were created.

Great and marvellous are thy works, O Lord God, the Almighty;
Righteous and true are thy ways, thou King of the ages.
Who shall not fear, O Lord, and glorify thy name?
For thou only art holy;
For all the nations shall come and worship before thee;
For thy righteous acts have been made manifest.

Blessing, and glory, and wisdom, and thanksgiving,
And honor, and power, and might, be unto our God for ever and ever. AMEN.

2. *Confession of God's Wisdom and Knowledge*

Rom. 11 O the depth of the riches both of the wisdom and the knowledge of God!
How unsearchable are his judgments, and his ways past finding out!
For who hath known the mind of the Lord?
Or who hath been his counsellor?
Or who hath first given to him, and it shall be recompensed unto him again?
For of him and through him and unto him are all things.
To him be the glory for ever and ever. AMEN.

3. *Confession of God's Glory and Power*

I

Rev. 5. 11 Worthy is the Lamb that hath been slain
To receive the power, and riches, and wisdom, and might,
And honor, and glory, and blessing.

[For the

OUR HYMN-BOOKS

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